

Pulaski Music Booster Meeting
Monday, May 12th, 2025 ~ 7:00 p.m. Pulaski High School

1. Meeting call to order – 7:01pm

2. Student Reports

a. Kolton

- i. Next year's band president is Will Gosse, Reese Burich is vice president
- ii. Jazz concert, Roncalli & Solo/Ensemble were all a HUGE success
- iii. Exemplary nominees from band/choir for Solo/Ensemble. They are: Morgan Miskulin, Crosby Willette, Riley Mommaerts, Henry Piczkowski, Jeffrey Sanders and Chamber Choir
- iv. Ryan Symons and Red Raider Jazz Ensemble both received an Exemplary Performance Award.
- v. Tomorrow starts the Tuesday/Thursday marching rehearsals
- vi. Mandatory meeting this Thursday at 7:30pm after rehearsal for Mackinac trip.
- vii. Friday is the band/choir awards (BACAS) at 7:00pm (all slides from students are due Friday by 3pm)
- viii. Band and choir concert is this Sunday starting at 1:00pm
- ix. Memorial Day performance is in the auditorium. All current WE members are encouraged to come. Report time is 8:00am
- x. Please fill out the form for summer parade availability
- xi. Bus sign-ups for the Mackinac trip are in Canvas for the students. Due Friday!

b. Leah (next year's choir president)

- i. We held choir elections and the results are:

1. Riley Mommaerts – Vice President
2. Emma Ahlswede – Secretary
3. Saige Wirtz – Historian
4. Addison Guelig – Treasurer
5. Aubrey Paitl – Morale Officer
6. Mason Winn - Librarian

- ii. At the Roncalli Music Festival the concert & treble choir received all 1s. Thank you to Jeff & Kris Mommaerts and Kylene LaRock for chaperoning.
- iii. At State Solo/Ensemble we received 26 1sts, 11 2nds 12 perfect scores and 3 exemplary nominations.
- iv. This upcoming weekend is our CenterStage performance on Saturday the 17th
 1. We have been rehearsing after school for the Outstanding Ensemble performance
 2. Parker Bastian and Saige Wirtz will be participating in the opening act ensemble that includes 2 members from each school.
- v. Friday night is the band and choir awards (BACAS).
- vi. In class we are preparing for our Spring Concert on Sunday the 18th
- vii. Thank you to the Music Boosters for paying for our State Solo/Ensemble fees and medals

3. Director Reports (Mrs. Brown, Mr. Busch, Mr. Guerrero)

a . Mrs Brown

- i. Tri-M news

1. Seniors received their cords for graduation.
 2. Letters went out via paper and electronic for new members
 3. Applications are due 5/23
 4. Officer elections are this Wednesday
- ii. Concert this Sunday at 3:00pm, report time is 2:00pm
 - iii. We will need help setting up some risers on Sunday for the concert.
 - iv. The company we ordered the shells from sent us risers instead of shells...oops
 - v. We have 2 buses set for Italy for families & students
 1. Over 60 people going
 2. They may try to do two concerts when they are in Italy
 - vi. Concert choir will be singing at graduation

b . Mr Busch

- i. Thank you to Kolton White for being the president for two years!
- ii. Marching rehearsals start tomorrow!
- iii. The form is available for kids to fill out for parade availability
- iv. Band show for fall is Arabian Nights from Aladdin
- v. Information for drum line performance at the Green Bay Blizzard game with West De Pere will be in the newsletter. They will perform at halftime

c . Mr G

- i. Jazz concert was on 4/22. All 3 jazz bands performed and performed new music
- ii. At Roncalli....both bands did very well

1. First time ALL students that were in attendance played class A music
2. Both bands received 1s from all the judges
- iii. All bands will each have their own piece at the Spring Concert along with playing the Roncalli music
- iv. Currently we are planning performances for BACAS...RRJE will play for sure
- v. 3rd year in a row that RRJE has won Exemplary performance at State Solo/Ensemble
- vi. Friday fun night went well...had just under 60 kids

4. Coordinator Reports

a . Chaperones - Charlotte Skala

- i. This Thursday is the parent meeting at 7:30. All chaperones will be there and they can meet their group.

b . MET Force - Jessi Dreves

- i. Huge THANK YOU goes to the White family for installing a rack in the trailer for the drum line hardinesses
- ii. We are all set for transportation of drum line to the Blizzard game on May 30th

c . Resch Center - Margie Reynolds

- i. nothing

d . Apparel Sale - Kim Hawpetoss / Julie Murphy

- i. Waiting to hear from Home Team as to when the apparel will be ready. Should be here hopefully soon

e . Bake Sales - Kim Hawpetoss / Jackie Lyons

- i. Went over some basics with Jackie today
- ii. There will be a bake sale this Sunday at the concert

f. Communications - Jennifer Sinkula

- i. The Blizzard game information will be added
- ii. Adding Kris Mommaerts to the newsletter distribution
- iii. Adding center stage information

5. Treasurer Report - Mindy Melendy - Review & approve financial report

- a. Current Balance in Premier - \$101,436.46 (acoustic shells, shadow tour downpayment, metals for s/e, scholarship payment)
- b. Current Student Balance - \$32,068.95 (Mackinac trip payments)
 - i. Approve – Kim Hawpetoss
 - ii. Second – Kris Mommaerts

6. Secretary Report - Jessi Dreves - Review & approve minutes from last month

- a. Approve – Jackie Lyons
- b. Second – Mindy Melendy

7. Vice President Report - Cara Gosse

- a. Leads for Festival Fundraising, Asst. Uniform, Music Feeds, Restaurant Nights
 - i. Festival Fundraising – sale of cards....
 - 1. We didn't do it last year, but we have in the past. In past years it has brought in about \$8000
 - 2. Ashley Carlson said she would lead it again
 - 3. Distribution maybe at band/choir camp to get ahead of some of the other group that do this fundraiser
 - ii. Asst. uniform lead – logistics, organization, sewing

1. We are looking for someone to help Barb Jarosinski in the uniform room.

Don't have to have sewing experience, even though it would be helpful

2. Mrs Brown will also need help with choir uniforms

- iii. Music feeds – lead needed

1. Band camp

2. Homecoming

3. 8th grade night

- iv. Restaurant nights – lead needed

1. It isn't super time consuming. Involves reaching out and making contact

with different restaurants

8. President Report - Jeff Mommaerts

- a . Review Proposed ByLaws

- i. Thank you to the ByLaws committee for their time and energy to make the changes. We worked very well together as a team

- ii. Discussion around changes to ByLaws

- b . Motion for Vote at the June Meeting on Amending ByLaws, taking effect July 1st, 2025

- i. Motion made by Carmen Raymaker

- ii. Second - Jackie Lyons

9. New Business

- a . June Meeting is in **LGI-TWO** (LGI-2) due to carpet replacement

10. Adjourn @ 8:55pm

- a . Approve – Kim Hawpetoss

- b . Second – Carmen Raymaker

Next Meeting: Monday, June 9th, 2025 @ 7:00pm - PHS Room LGI-2