

Pulaski Music Booster Meeting
Monday, April 14th, 2025 ~ 7:00 p.m. Pulaski High School

1. Meeting call to order 7:01pm
2. Elections
 - a . Cara handing out ballots
3. Student Reports
 - a . Crosby
 - i. Acapocalypse went very well. Thank you for support & to Jeff and Kris Mommaerts for chaperoning
 - ii. Chicago trip was wonderful.
 1. Virtually no problems.
 2. Thank you for your financial support
 - iii. Solo/Ensemble went well
 1. Chair had 91 events perform at district
 2. 40 of the events performed qualified for state, 85% of events received a star or a first
 3. All students in both choirs have at least one event going to state
 - iv. Working on getting music ready for Roncalli & practicing our pieces for State solo/ensemble
 - v. Spring sports have start and the choir continues to sing the National Anthem for all home varsity games, except for tennis and golf
 - vi. Chamber choir will be singing their vocal jazz pieces at the Jazz Concert on April 22nd, start time of 7:30pm

b. Kolton

- i. Many thank yous for everyone's help for Solo/Ensemble.
 - 1. ESPECIALLY VGR and all volunteers.
 - 2. We are very fortunate for the support of the Music Boosters
- ii. We are currently working on music for Roncalli and our pieces for State solo/ensemble
- iii. We held band elections and the next band president will be Will Gosse.
Congrats to Will.

4. Director Reports (Mrs. Brown, Mr. Busch, Mr. Guerrero)

a. Mrs Brown

- i. Students need permission slips for State solo/ensemble & Roncalli. Also need travel release forms for State
- ii. Auditions are currently being held for next year's choirs
- iii. Choir Council elections will be after Roncalli
- iv. Informational meeting for the Italy trip was well attended.
 - 1. Already have students signed up to go.
 - 2. We are 1/3 of the way to our goal
 - 3. There is still time to sign up!
- v. Tri-m students need to finish logging volunteer hours.
 - 1. Seniors will be getting their cords at the awards ceremony on 5/5
 - 2. Letter will be sent after Easter to students who qualify. Applications due

3. Students do not have to reapply to be in it.
- vi. Summer choir dates are in canvas and an email with dates later this week
- vii. August 10th is an alumni performance at the Music in the Park series at Memorial Park.
 1. People that are still working on degrees and have fresh music to share are encouraged to perform
- viii. In state honors for choirs are: Saige Wertz, Elizabeth Dornfeld, and Emma Ahlswede
- ix. Musical got awesome awards.

1. They will be part of the Center Stage Performance on 5/17
2. They received outstanding ensemble, get to sing at the PAC
3. They also received outstanding pit.
 - a . The pit is 100% students.
 - b . The Middle school director is the only adult (Logan did amazing things to make sure everything was balanced)
4. Gwen Ryback was nominated for outstanding actress.
 - a . Only 6 lead females and 6 lead males out of 32 schools.
 - b . She has interviews with people from Center Stage. She will sing songs from musical and compete with other leads

b . Mr Busch

- i. Thank you Conrad for keeping all the information up to date with payments for the upcoming trip!!!
- ii. Conrad Kreutzberg, Zeke Butler, Emma Oliver, Alice Gillen and Alissa Nischke are in State Honors for band. Patrick Reynolds and Riley Mommaerts are in State honors orchestra

- iii. 85% of events in solo/ensemble received 1 or 1* to qualify them for State solo/ensemble
- iv. 93% of events at large group solo/ensemble received a 1 or a 1* to qualify them for State solo/ensemble
- v. Auditions for RRWE are due the end of the day 4/15
- vi. We are thinking about having smaller wind ensemble.
- vii. First marching band practices are 05/13 and 05/15.
- viii. Mackinac Trip meeting will be on 05/15 at 7:30pm and is MADATORY
- ix. Rooming sign up is out not for the trip.
- x. Roncalli is the end of April and we will need a few chaperones
- xi. Our Spring concert is 5/18.
- xii. Bacas is 5/16 (award ceremony)
- xiii. Summer calendar dates are out there.

1. We will be asking the students to fill out a form for what they can attend.

- xiv. On May 30th the drum line will perform at a Green Bay Blizzard game with West De Pere.

1. It is a fundraiser for Diabetes Foundation

- xv. On June 1st we were also asked to play at the Hobart Celebration which is held at Four Seasons Park.

c. Mr G

- i. The Jazz concert is on 4/22 at 730pm and will feature all 3 jazz bands & chamber choir

ii. We are working on putting together another music fun night.

1. Just waiting to hear back from admin

2. It will be on 5/9 from 6-8pm at Buzz Social.

3. The event will last two hours.

a. It will include bowling, pizza, shoes and a 30 minute arcade card for \$20.

iii. There was a survey about PA trip for all current 7th-11th grade

1. The trip would be July of 2026

2. Results were 79% in favor of moving forward with the trip

3. Higher administration is looking at it and hoping to be on the agenda for the 4/30 board meeting

4. Spoke person in charge of the PA parade and we are hand-picked! As soon as we turn in the application we are IN!

5. Coordinator Reports

i. Jacki Lyons will be the new bake sale lead

ii. Kris Mommaerts will take on social media posting.

iii. Music feeds - ??

iv. Restaurant nights - ??

b. Communications - Jennifer Sinkula

i. Making some changes before tomorrow's newsletter

c. Chaperones - Charlotte Skala

i. Potential meeting for trip coming up on 5/1

d. MET Force - Jessi Drevs

- i. Thank you so much for all the help moving the pianos for solo/ensemble. We are getting to be very efficient at this.
- ii. We will be taking the trailer to Roncalli as well this year.

e. Resch Center - Margie Reynolds

- i. nothing

f. Apparel Sale - Kim Hawpetoss / Julie Murphy

- i. We extended sale hoping to get in more order.....only 8 orders as of right now.

g. Restaurant Nights - Holly Symons

- i. Red robin restaurant night - \$66

h. S&E - Tracie Van Gheem-Rottier

- i. No wrap up.

6. Treasurer Report - Mindy Melendy - Review & approve financial report

- a. Current Balance in Premier - \$108,374.54 (down due to solo/ensemble fees, judges...)
- b. Current Student Balance - \$35745.37
 - 1. Kris Mommaerts - approves
 - 2. Craig Piczkowski- seconds

7. Secretary Report - Jessi Drevs - Review & approve minutes from last month

- a. Approves – Craig Piczkowski
- b. Seconds – Kim Hawpetoss

8. Vice President Report - Cara Gosse

- a. Election Results
 - i. VP – Mindy Melendy
 - ii. Treasurer – Jessi Drevs
 - iii. Secretary – Kris Mommaerts

9. President Report - Jeff Mommaerts

- a . PMB will be contributing \$5000 to new acoustic shells
 - i. The school district had extra funds and reached to various departments.
 - ii. The current shells don't get used right now because they are cumbersome and dangerous.
 - 1. They were acquired used from someone when the school was built.
 - iii. We are looking at 5 acoustic shells at the school board approved \$8000 towards that purchase
 - iv. The band also purchased 24 stands. The district matched that and got us 24 additional stands.
- b . Update on By-Laws Review
 - i. We are trying to find a date for next meeting and hoping to wrap it up that night
 - ii. The plan would be to present the new by-laws at the May Booster meeting
 - iii. Voting on the new by-laws could take place in June
 - iv. Take effect july 1
- c . Brunner Scholarship is due tomorrow, April 15th!
 - i. There have not been any applications so far ☹

10. New Business

- a . nothing

11. Adjourn @ 7:56

- a . Cara Gosse - approves
- b . Jennifer Sinkula- seconds

Next Meeting: Monday, May 12th, 2025 @ 7:00pm - PHS Room LGI-1